GATHERING

Praise to You O Christ Our Savior

Refrain

Praise to you, O Christ, our Savior, Word of the Father, calling us to life;

Son of God who leads us to freedom: glory to you, Lord Jesus Christ!

Verses

1. You are the Word who calls us out of darkness;
2. You are the one whom prophets hoped and longed for;
3. You are the Word who calls us to be servants;
4. You are the Word who binds us and unites us;

you are the Word who leads us into light;
you are the one who speaks to us today;
you are the Word whose only law is love;
you are the Word who calls us to one;

you are the Word who brings us through the desert;
you are the one who leads us to our future;
you are the Word made flesh who lives among us;
you are the Word who teaches us forgiveness;

glory to you, Lord Jesus Christ!
glory to you, Lord Jesus Christ!
glory to you, Lord Jesus Christ!
glory to you, Lord Jesus Christ!

Text: Bernadette Farrell, b. 1957
Tune: Bernadette Farrell, b. 1957
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GOSPEL ACCLAMATION

Mass of Remembrance

1. Cantor, then all:
   Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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PRESENTATION OF THE GIFTS

Refrain

Je-su, Je-su, fill us with your love, show us how to serve the neighbors we have from you.

Verses

1. Kneels at the feet of his friends,
2. Neighbors are wealthy and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,

Silently washes their feet,
Varied in color and race,
These are the ones we should love:
Silently washing their feet:

Master who pours out himself for them.
Neighbors are near by and far away.
All these are neighbors to us and you.
This is the way we should live with you.

Tune: CHEREPONI, Iregular; Ghana folk song; adapt. by Tom Colvin, 1925–2000; acc. by Jane M. Marshall, b.1924
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Refrain

Ubi caritas est vera, est vera:

Deus ibi est, Deus ibi est.

*Where there is true charity, God is present.

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Meditation

These Alone Are Enough

1. Take my heart, O Lord, take my hopes and dreams.
2. Take my thoughts, O Lord, and my memory.
3. I surrender, Lord, all I have and hold.
4. When the darkness falls on my final days,

Take my mind with all its plans and schemes.
Take my tears, my joys, my liberty.
I return to you your gifts untold.
take the very breath that sang your praise.

Give me nothing more than your love and grace.

These alone, O God, are enough for me.

Text: Based on “Suscep” Prayer of Ignatius of Loyola; Dan Schutte, b.1947
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1. My life flows on in endless song. Above earth’s lamentation. I hear the clear though far-off hymn. That heals a new creation. No storm can shake my inmost calm. Since Christ is Lord of heaven and earth,

2. Through all the tumult and the strife I hear that music ringing. It finds an echo in my soul. How can I keep from singing? Songs in the night he giveth. While to that Rock I’m clinging. Since Christ is Lord of heaven and earth,

3. What though my joys and comfort die? The fountain ever springing! All things are mine since gather round? Songs in the night he giveth. I am his! How can I keep from singing?

4. The peace of Christ makes fresh my heart, Above earth’s lamentation. I hear the clear though far-off hymn. That heals a new creation. No storm can shake my inmost calm. Since Christ is Lord of heaven and earth,

Tune: HOW CAN I KEEP FROM SINGING, 8.7.8.7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batiste, b.1942
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